



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.



**SOLEMNITY OF THE ASCENSION OF THE LORD 1 - 6 - 25**  
**SEVENTH SUNDAY IN THE EASTER SEASON**  
*'The Season of Glad Song has come' (Song of Songs 2:12)*

*This week: Acts 1:1-11; Eph 1:17-23; Luke 24:46-53*  
*Next week: Acts 2:1-11; Rom 8:8-17; John 14:15-16, 23-26*



While Easter Sunday and Pentecost Sunday clearly speak of the presence of Jesus and his power in our lives, the feast of the Ascension seems to speak instead of absence: Jesus leaves his disciples, he leaves the world - they feel bereft of his presence.

But the Ascension is very much an Easter feast. It is integrally a part of the Easter Season, and its meaning for our lives can only be understood in reference to Easter itself:

The risen Jesus is no longer physically present in the world which challenges us to consider how he is present. The Ascension, as it were asks us 'to look elsewhere':

The risen Jesus is no longer physically present in the world, but he is present:

- in the depths of our prayer and contemplation;
- in the person who needs our love, our forgiveness, our compassion
- in the person who is judged, condemned, and shunned;
- in ourselves in our times of pain, of vulnerability, of rejection and dejection.

When seen with Easter eyes, when seen as an Easter feast, the Ascension is not about the departure of Jesus but rather about his arrival. - Fr Colin



*Next Sunday is*  
**Pentecost Sunday**

**8th June**

Next Sunday, 8th June, is a day equal to Easter Sunday itself: Pentecost. It celebrates the great fruit of the death and resurrection of Jesus - the outpouring of the Holy Spirit who brings us a share of the risen life of Jesus AND unites us as fellow members of Christ's body in the church.



**WELCOME**  
BISHOP ANTHONY

**Confirmation 2025**

**CELEBRATIONS THIS THURSDAY 5<sup>TH</sup> JUNE**

**5PM KILLARA & 7PM LINDFIELD**

**Our next Ecumenical Service with our fellow local Christian Churches**

will take place on **THIS Tuesday 3rd June**  
at **7:30pm**  
at **Roseville Uniting Church,**  
Lord St, Roseville

*Please be there to help build the unity amongst his disciples for which Jesus prayed at the Last Supper.*



**PASTORAL WORKS** Broken Bay

Following the second week of the current appeal last weekend we still have a shortfall of

**\$6,392**

Please help us to achieve our goal, since the shortfall has to be made up from our parish funds.

**To donate:**

- Envelopes are still available on the pews
- Scan the QR code then under 'Biller Code' scroll down to choose Pastoral Works Broken Bay:

Please use this QR code and NOT the one on the envelopes). Use the drop-down menu under 'Biller Code' and select the Pastoral Works Appeal.

Many thanks for your support.

Fr Colin





*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.  
We also pay our respects to Elders past and present.*

## *Are you or is someone you know considering becoming a Catholic?*

The team from our parish RCIA programme will again be leading the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with either baptism or reception into the Catholic Church at Easter 2025.

If you are interested or would like further information please contact Jos Beunen (0427 993 982, [jos.beunen@gmail.com](mailto:jos.beunen@gmail.com)) or the Parish Office.



## *"Where flowers bloom so does hope."*

I hope that I might raise a matter I've alluded to before - which is flowers.



Like everything else they have become more expensive - and the parish certainly cannot possibly afford flowers for both our churches for each week of the year.

The parish does of course provide the flowers for the special times of the year such as Easter and Christmas, but our hope is that we might each year create a fund for flowers to beautify our worship spaces for the rest of the year.

If you could make a contribution to this year's altar flowers fund please scan this QR code and in the drop down menu select 'Flowers Fund' (or just contact the office.)

Many thanks, *Fr Colin*



## *Parish Finances ....*

With just over a month left before the end of this Financial Year please consider any 'catching up' that may be needed to ensure that both our First and Second Collection incomes have a good result and set us up well for another year of parish life and ministry.

The regular notice on [page 6](#) sets out all the ways that contributions can be made or just click on the box 'Supporting Our Parish Financially' on the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)).

## **Jubilee Pilgrimage of Hope with our Holy Father Pope Leo XIV in Rome!**

**COMMENCES WEDNESDAY 01 OCTOBER 2025 • 10 DAYS / 9 NIGHTS**

Rome Airport vicinity (1) • Assisi (2 nights) • Orvieto • Rome - Jubilee (6 nights)

You are invited to join Fr Hien and Libby via Zoom for an information session:

Time: **7pm**

Date: **Thu 5 June**

To join, please email : [mission@bbcatholic.org.au](mailto:mission@bbcatholic.org.au)

We warmly invite you to journey with our very own Fr Hien Vu for an extraordinary, faith-filled ten day pilgrimage to Assisi and Rome. Breathe in the beauty of Assisi, walk in the footsteps of Saint Francis and Saint Clare, visit the tomb of Bl Carlos Acutis, pay a personal tribute at the resting place of Pope Francis, walk through the Holy Doors of the Papal Basilicas, and join the Papal Mass.



## **What is Jubilee?**

According to Judaic tradition, the fields would lie fallow for a 'Sabbath Year' after 6 years of labour. Every seventh Sabbath year was followed by a Jubilee (50 years), during which slaves were released, commercial debts were cancelled, and property was returned to its original owners. This became a year of honouring God.

In the Catholic Tradition, Jubilees are now celebrated every 25 years. Jubilees are a year of pilgrimage, thanksgiving and repentance – it is a year for seeking and giving forgiveness.

In the Papal the Bull ***Spes non confundit*** Pope Francis talks about the following key themes:

- **Forgive debts and give pardons**
- **Peace for a suffering world**
- **Hope for the Future**
- **Christian Unity**

## **Pilgrimage**

Pope Francis hopes that the itineraries and pilgrimages planned during the Jubilee year are "*oases of spirituality and places of rest on the pilgrimage of faith*" and that shrines may also be places "*for the rebirth of hope.*" Those who visit a designated Jubilee Pilgrimage site may obtain an indulgence. Visit **<https://bbjubilee.com.au>** to find out how you can do that in the Diocese of Broken Bay!

# Food for the spirit

## ONE SPIRIT—ONE SOURCE OF ALL

*"The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you." (Jn 14:25-26)*

Someone once said that the law of gravity and the law of love ultimately have the same source and are both driven by the same spirit, the Holy Spirit. (Teilhard de Chardin)

Would that we realized the truth of that! If we recognized how the Holy Spirit is present in everything—physical creation, love, human creativity, and morality—perhaps we could hold more things together in a fruitful tension rather than so often opposing them and having the different gifts of the Holy Spirit fight each other within our lives.

What does this mean?

We have too many unhealthy dichotomies in our lives. Too often we find ourselves choosing between things that should not be in opposition to one another and we are in the unhappy position of having to pick between two things which are both, in themselves, good.

Thus, we live in a world within which, generally speaking, the spiritual is set against the physical, certain moral precepts are set against creativity, wisdom is set against education, commitment against sex, conscience against pleasure, and personal fidelity against creative and professional success.

But obviously there is something wrong here. If one force, the person of the Holy Spirit, is the single source that animates all of these things, then clearly we should not be in the position where we have to choose between them. Ideally we should be choosing both because the one, same Spirit undergirds both.

Is this true?

Is the Holy Spirit both the force of gravity and the source of love? Yes. At least if the Scriptures are to be believed. They tell us that the Holy Spirit is both a physical and a spiritual force, the source of all creativity and all morality all at the same time.

We first meet the person of the Holy Spirit in the opening line of the bible: "in the beginning there was a formless void and the Spirit of God hovered over the waters. ... " In the early chapters of the scripture, the Holy Spirit is presented as a physical force, a wind that comes from the very mouth of God and not only shapes and orders physical creation but is in fact the energy the lies at the base of everything, animate and inanimate alike: "take away our breath, and everything returns to dust."

The ancients believed that there was a soul in everything and that such a soul, which was God's breath, held everything together and gave it meaning. They did not

understand, as we do today, the workings of the infra-atomic world, how the tiniest particles and energy waves themselves possess erotic, electrical charges, how hydrogen seeks out oxygen, and how at its most elemental level physical reality is bursting with energies that attract and repulse each other just as people do.

They could not explain these things scientifically the way we can, but they recognized, just as we do, that there is already some form of love inside all things, however inanimate. They attributed all of this to God's breath, the wind that comes from God's mouth and ultimately animates rocks, water, animals, and human beings.

But they also understood that this same breath that animates and orders physical creation is also the source of all wisdom, harmony, peace, creativity, morality, and fidelity. God's breath, was understood to be as moral as it is physical, as harmonious as it is creative, and as wise as it is fertile. For them, the breath of God was one force and it did not contradict itself. The physical and the spiritual world were not set against each other. One spirit was understood to be the source of both. We need to understand things in that same way. We need to let the Holy Spirit, in all his and her fullness, animate our lives.

What this means concretely is that we must not let ourselves be energized and driven too much by one part of the Spirit to the detriment of other parts of that same Spirit.

Thus, there should not be in our lives creativity in the absence of morality, education in the absence of wisdom, sex in the absence of commitment, pleasure in the absence of conscience, and artistic or professional achievement in the absence of personal fidelity. Especially there should not be a good life for us in the absence of justice for everyone.

Conversely though we should be suspicious of ourselves when we find morality without creativity, when our wisdom spurns education, when our commitments are sterile, when our conscience has a problem with pleasure, and when our personal fidelity is defensive in the face of art and achievement. One Spirit is the author of all of these. Hence there must be equal attention paid to each of them.

Someone once said that a heresy is something that is nine-tenths true. That is also our problem with the Holy Spirit. We tend to be heretics, living out some truths to the detriment of others.

*Fr Ron Rolheiser OMI (from the Centre for Liturgy, University of St Louis)*

MAY 2025

## For working conditions

Let us pray that through work, each person might find fulfilment, families might be sustained in dignity, and that society might be humanized.



**Let us pray.** Jesus, You knew work in this world, and You understand its hardships and joys... Hear our prayer today.

Working is a human trait... Work is sacred... The beauty of the earth and the dignity of work were meant to be united... The earth becomes beautiful when man works... Lord, You see that we believe this with conviction, but we desire even more for it to become a reality among us. We are saddened when people can't find work and lack the dignity of bringing bread to their home. Give us the light of your Spirit, open our hearts, do not let indifference overcome us.

Help us recover the gift of universal brotherhood. We ask for a heart as big as Jesus's so we can embrace the call to work to give dignity to people and families.

**Amen.**

## Hymns for the Ascension of the Lord Sunday

### ENTRANCE: ALLELUIA! SING TO JESUS

Alleluia! Sing to Jesus! His the sceptre, His the throne;  
Alleluia! His the triumph, His the victory alone! Hark!  
The songs of peaceful Sion thunder like a mighty flood:  
Jesus out of every nation Has redeemed us by His blood.

Alleluia! Not as orphans are we left in sorrow now;  
Alleluia! He is near us; faith believes, nor questions how.  
Though the cloud from sight received Him,  
When the forty days were o'er, shall our hearts forget  
His promise? I am with you evermore.

Alleluia! Bread of angels, Here on earth our Food, our Stay;  
Alleluia! Here the sinful come to you from day to day.  
Intercessor, friend of sinners, earth's redeemer,  
plead for me, where the songs of all the sinless  
sweep a cross the crystal sea.

Alleluia! King eternal, You the Lord of Lords we own  
Alleluia! Born of Mary, earth your foot stool,  
heav'n your throne. You within the veil have entered  
Robed in flesh, our great high priest  
You on earth both priest and victim in the Eucharistic feast.

*Text: William Dix (1837-98); Music: Rowland Prichard (1811-87)*

### DEDICATION OF THE GIFTS: REJOICE, THE LORD IS KING!

Rejoice, the Lord is King: Your Lord and King adore!  
Rejoice, give thanks and sing, and triumph evermore.  
Lift up your heart, lift up your voice!  
Rejoice, again I say, rejoice!

Jesus, the Saviour, reigns, the God of truth and love;  
When He has purged our stains, He took his seat above;  
Lift up your heart, lift up your voice!  
Rejoice, again I say, rejoice!

Rejoice in glorious hope! Our Lord and judge shall come  
And take His servants up to their eternal home:  
Lift up your heart, lift up your voice!  
Rejoice, again I say, rejoice!

*Charles Wesley 1744. Tune: John Darwall (1731-89)*

### COMMUNION #1: THOSE LAST WORDS OF JESUS

**Refrain** The power of the Holy Spirit will come upon you  
and you will be my witnesses for all the world.

*Sylvia Romer 2022 (fellow parishioner)*

### COMMUNION #2: CHRIST THE LORD IS RISEN TODAY

Christ the Lord is risen today, Alleluia!  
Let all earth and heaven say, Alleluia!  
Raise your joys and triumphs high, Alleluia!  
Sing, O heavens, and earth reply, Alleluia!

Love's redeeming work is done, Alleluia!  
Fought the fight, the battle won, Alleluia!  
Vain the stone, the watch, the seal, Alleluia!  
Christ has burst the gates of hell, Alleluia!

Now he lives, our glorious King, Alleluia!  
Where, O death, is now your sting? Alleluia!  
Once he died our souls to save, Alleluia!  
Where's your victory, O grave? Alleluia!

Soar we now where Christ has led, Alleluia!  
Following our exalted Head, Alleluia!  
Made like him, like him we rise, Alleluia!  
Ours the cross, the grave, the skies, Alleluia!

*Charles Wesley 1739*

### RECESSIONAL: BY YOUR KINGLY POWER, O RISEN LORD

**Refrain** By your kingly power, O risen Lord,  
all that Adam lost is now restored:  
in your resurrection be adored.

Sing the joyful Easter cry, sound it to the souls in prison,  
shout our triumph to the sky:  
sing Christ risen, sing Christ risen. **R**

Sing the joyful Easter cry, let all times and peoples listen:  
death has no more victory,  
sing Christ risen, sing Christ risen. **R**

*R. Connolly, J. McAuley ©1971, Willow Publishing\**

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# Easter



FOR THE KID2

### Fill in the Blanks

"Then Jesus said again, "\_\_\_\_\_ be with you! As the \_\_\_\_\_ sent me, I now send  
you." After he said this, he \_\_\_\_\_ on them and said, "Receive the \_\_\_\_\_  
Spirit. If you forgive anyone his sins, they are forgiven. If you don't \_\_\_\_\_ them, they  
are not forgiven."

### Word Bank

forgive, peace, breathed, Holy, Father

## GIVING ENVELOPES & LOST PROPERTY

We have an area for lost property at the back of Lindfield church and the side entry of Killara church; please check there if you have lost something earlier. For those parishioners who give to the Parish via giving envelopes, the new ones for the coming financial year July 2025—June 2026 will be available for pick up from the back of Lindfield / Killara churches **from next week 7 June**. Please note that some of your giving numbers may have changed.

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

### THE PSALM Ps 46 (47): 2-3, 6-9

All peoples, clap your hands,  
cry to God with shouts of joy!  
For the Lord, the Most High, we must fear,  
great king over all the earth.

God goes up with shouts of joy;  
the Lord goes up with trumpet blast.  
Sing praise for God, sing praise,  
sing praise to our king, sing praise.

God is king of all the earth.  
Sing praise with all your skill.  
God is king over the nations;  
God reigns on his holy throne.

### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.  
For us men and for our salvation  
he came down from heaven,  
*(all bow at the following words in bold)*  
**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**  
For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was  
buried,

and rose again on the third day  
in accordance with the  
Scriptures.  
He ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no  
end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father &  
the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come.  
Amen

### GOSPEL ACCLAMATION (Matthew 28:19, 20)

Alleluia, alleluia! Go and teach all people my Gospel.  
I am with you always, until the end of the world. Alleluia!

### MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your Cross and  
Resurrection you have set us free.

### FR RICHARD ROHR OFM'S MEDITATION:

#### HONORING EXPERIENCE

*Building on the metaphor of the tricycle of faith, Father Richard names that spiritual growth occurs as we pay attention to and learn from our own experiences:*

The two wheels of sacred Scripture and Tradition can be seen as sources of outer authority, while only our *personal experience* leads to our inner authority. I am convinced we need and can have both. Only when inner and outer authority come together do we have true spiritual wisdom. Christianity in most of its history has largely relied upon official or outer authority, but we must now be honest about the value of inner experience. It was, of course, at work all the time but was not given much credence.

Information from outer authority does not necessarily lead to transformation, and we need genuinely transformed people today, not just people with answers. I don't want the words in my books or these meditations to separate anyone from their own astonishment or to provide them with a substitute for their own inner experience. Theology (and authority figures) have done that for too many people and for too long. Instead, I hope my words simply invite readers on their *own inner journey* rather than become a replacement for it.

I am increasingly convinced that the word "prayer," which has become a functional and pious thing for believers to do, was meant to be a descriptor and an invitation to inner experience. When wise spiritual teachers invite us to "pray," they are in effect saying, "Go inside and know for yourself!" For too long we've insisted on outer authority alone, without any teaching of prayer, inner journey, and maturing consciousness. The results for the world and for religion have been disastrous. <sup>[1]</sup>

In our tricycle, experience is constantly balanced and critiqued by Scripture and Tradition. When all three "wheels" work together, we have a very wise person. That's the easiest way to say it. At the CAC, that's what we're interested in doing: raising up not argumentative or righteous people, but compassionate and wise people. That's our goal. <sup>[2]</sup>

*Brian McLaren points to the ways that experience created both Scripture and Tradition:*

If we have Scripture, experience, and Tradition around the table, it's really all experience. Scripture is the experience of a group of people far, far in the past in a very different setting. Tradition is the experience of another group of people who, for a long time, have been interpreting what that first group of people said. Then I come along and with my own experience and a community, which bring all its experience, too. It's a reminder that we have to be careful if any one person or group tries to edit out anybody else's experience, because they don't like it or they find it inconvenient.

I don't want to be stuck simply in my own experience. It's too limited. I need the experience that comes to me from Scripture and from Tradition. At the end of the day, we're dealing with people's experiences and interpretations of experience, and we need all the help we can get. <sup>[3]</sup>

#### References:

<sup>[1]</sup> Adapted from Richard Rohr, *Things Hidden: Scripture as Spirituality*, rev. ed. (Franciscan Media, 2022), xv, 1, xvi.

<sup>[2]</sup> Adapted from Richard Rohr, "Good Theology Creates Good Politics with Richard Rohr," CONSPIRE 2021, YouTube video, 1:09:22.

<sup>[3]</sup> Adapted from Brian McLaren, "Expanding Our Understanding of Scripture Q & R," *CAC's Living School: Essentials of Engaged Contemplation*, Center for Action and Contemplation, February 2024.

## SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am\*

Lindfield Church

6.00pm Vigil 8.30 am 10.15am \*\*

12 noon Chinese Mass 6:00pm Youth Mass\*\*\*

\* Morning Tea follows the 9am Mass at Killara on the 1st Sundays

\*\* The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

\*\*\* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pot Luck Dinner in St Brigid's Hall.

## WEEKDAY MASS THIS WEEK

### FOURTH WEEK OF EASTER

Mon. 8am Killara ( Memoria of Sts Marcellinus and Peter, martyrs )

Tues. 8am Killara (Charles Lwanga & companions, martyrs)

Wed. 10am Lindfield

Thurs. 9am Lindfield whole school's Pentecost Mass

Fri. 10am Lindfield ( Memoria of Sts Norbert & Marcellin Champagnat )

## THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

## THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS

(GATHERING IN OUR CHURCH AT KILLARA):

### Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

### Evensong

4th Sunday of the month 4pm

## SUNDAY MASS ROSTER

Saturday		31 May	7 Jun
Lindfield	6:00 pm	Fr Thomas	Fr Stephen
Killara	5:30 pm	Fr Stephen	Fr Anselam Lakra
Sunday		1 Jun	8 Jun
Lindfield	8:30 am	Fr Hien Vu	Fr Thomas
Killara	9:00 am	Fr Thomas	Fr Anselam Lakra
Lindfield	10:15 am	Fr Stephen	Fr Thomas
Lindfield	12:00 pm	Fr Gerard Kelly	Fr Anselam Lakra
Lindfield	6:00pm	Fr Thomas	Fr Thomas

## HOW TO CONTACT US

Fr Thomas Alackakunnel VC, Parish Administrator

[thomas.alackakunnel@bbcatholic.org.au](mailto:thomas.alackakunnel@bbcatholic.org.au) 0421 406 162

Fr Stephen Hill, Priest-in-residence (voice only) 0474 303 261

[fr.stephen@me.com](mailto:fr.stephen@me.com)

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: [parishoffice@lindfieldkillara.org.au](mailto:parishoffice@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E [info@holyfamily.nsw.edu.au](mailto:info@holyfamily.nsw.edu.au) Ph.7256 2141

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Every Wednesday:

Sun. 1st

Thu. 5th

Sun. 8th

Fri. 13th

Sun. 15th

## PARISH DIARY

8:00am Meditation (online)

## JUNE

Killara morning tea after 9am Mass

6:00pm Confirmation – presentation of the Apostles Creed at Mass

4:45pm Confirmation session 4

Confirmation Ceremony 5pm at Killara  
Confirmation Ceremony 7pm at Lindfield

10:15am Children's Mass,  
followed by morning tea and COG

Playgroup 9:00am at St Brigid's Hall

10:00am Healing Mass and  
morning tea at Killara

11:15am talk on Social Justice by  
Jesuit Refugee Service

## OUR CHINESE CATHOLIC COMMUNITY

耶穌升天節 (節日) 1. 06. 2025

讀經一 (耶穌就在門徒觀望中,  
被舉上升。)

恭讀宗徒大事錄 1:1-11

德教斐羅，我在第一部書中，已論及耶穌所行所教的一切，直到他藉聖神，囑咐了所選的宗徒之後，被接去的那一天為止。他受難以後，用了許多憑據，向他們顯明自己還活著，四十天之久，顯現給他們，講論天主國的事。

耶穌與他們一起進食時，吩咐他們不要離開耶路撒冷，但要等候父的恩許，說：「你們聽我所說過的，若翰固然以水洗了洗，但不多幾天以後，你們要因聖神受洗。」

他們聚集的時候，就問耶穌說：「主，現在就要給以色列復國嗎？」耶穌回答說：「父以自己的權柄，所定的時間和日期，不是你們應當知道的；但當聖神降臨於你們身上時，你們將充滿聖神的德能，要在耶路撒冷，及全猶太和撒瑪黎雅，並直到地極，為我作證人。」

耶穌說完這些話，就在他們觀望中，被舉上升；有一朵雲彩接了他去，離開他們的眼界。

他們向天注視著他上升的時候，忽然，有兩個穿白衣的人，站在他們面前，向他們說：「加里肋亞人！你們為什麼站著望天呢？這位離開你們，被接到天上去的耶穌，你們看見他怎樣升了天，也要怎樣降來。」

—— 上主的話。 (默想片刻)

答唱詠 詠 47 (46):2-3, 6-9

【答】：天主上升，有歡呼之聲護送；上主騰空，有號角之聲相從。 (詠47:6)

領：萬民，你們要鼓掌歡騰，也要向天主歡呼慶祝。因上主至大至尊，可敬可畏；他是統治宇宙的偉大君王。 【答】

領：天主上升，有歡呼之聲護送；上主騰空，有號角之聲相從。你們應歌頌，歌頌我們的天主；你們應歌頌，歌頌我們的君王。 【答】

領：因為天主是普世的君王，你們都應該以詩歌讚揚。天主為主，統治萬國，天主登上神聖的寶座。 【答】

讀經二 (天主使基督在天上坐在自己右邊。)

恭讀聖保祿宗徒致厄弗所人書 1:17-23

姊妹弟兄們：

願我們的主耶穌基督的天主，即那光榮的父，把智慧和啟示的神恩，賜與你

們，好使你們認識他。並願他光照你們心靈的眼目，為叫你們認清：他的寵召，有什麼希望；在聖徒中，他嗣業的光榮，是怎樣豐厚；他對我們相信的人，所施展強而有效的德能，是怎樣偉大。正如他已將這德能，施展在基督身上，使他從死者中復活，叫他在天上，坐在自己右邊，超乎一切率領者、掌權者、異能者、宰制者，以及一切現世及來世，可稱呼的名號以上。

天主又將萬有置於他腳下，使他在教會內做至高的元首；這教會就是基督的身體，是基督在一切內，充滿一切的圓滿。

—— 上主的話。 (默想片刻)

福音前歡呼 (瑪28:19, 20)

領：亞肋路亞。

【歡】：亞肋路亞。

領：主說：你們要去使萬民成為門徒；我同你們天天在一起，直到今世的終結。

【歡】：亞肋路亞。

福音

(耶穌正降福他們的時候，被提升天去了。)

恭讀聖路加福音 24:46-53

那時候，耶穌對門徒說：「經上曾這樣記載：默西亞必須受苦，第二天要從死者中復活；並且必須從耶路撒冷開始，因他的名，向萬邦宣講悔改，以得罪之赦。你們就是這些事的見證人。」

「看，我要把我父所恩許的，這發給你們身上。至於你們，你們應當留在這城中，直到佩戴上自高天而來的能力。」耶穌領他們出去，直到伯達尼附近，就舉手降福了他們。正降福他們的時候，就離開他們，被提升天去了。他們叩拜了耶穌，皆大喜歡，返回耶路撒冷，常在聖殿裡稱謝天主。

—— 上主的話。 (講道後默想片刻)

\*\*華人天主教會北區中心\*\*

主日彌撒 正午 12 時

彌撒後，請各教友參加午餐聚會

Sunday School 主日學 (中英雙語)  
正午 12 時

牧職修女 司徒金美修女

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北區中心聯絡 Gloria Cheung

0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Pope Francis, Fr Michael Fallon msc, John Caleo, Margaret McGiveren, Elizabeth Bold, Diane McGirr, Michael O'Sullivan, Michelle Son. Anniversary: Fr Peter Flynn MSC, Alexander Kalnoky, Peter O'Sullivan, Rosemary Farmer, Marjorie Steffel, Carline Miller, Graham McKenzie, Br Peter Browne OCSO, Zacharius Choi, Horrie Falzon, Maureen Wakeling, Leif Weidlich, Pierre Yves Pascal. And for: Deceased members of Curtin, Rolfe, Hughes & Egan families.

PLEASE PRAY FOR THOSE WHO ARE SICK: Elvira Escay Rodriguez, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, William Wise, Rosanna Comastri, Janette Brennan.

## Ways that you can support our parish

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c::

1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese): BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Ac 10000 1623

◆ CREDIT CARD : scan this code & then select each of our two collections:

◆ PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) or email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.

◆ The TAP MACHINES are available in our two churches.







St Vincent de Paul Society  
NSW *good works*

# VINNIES WINTER APPEAL

JUNE 2025

This year the Parish is joining with Holy Family school to collect donations for the Metropolitan Vinnies Van Services. These services cater to those in need of a hot meal & drink and provide other assistance for those sleeping rough. Some of our parishioners and parents have joined the Vinnies Van crew to help serve. If you're interested in joining them please contact the Parish Office for more info.

## Grocery Items needed for the Van

Mayonnaise  
Vegemite  
Black tea bags  
Coffee large tins  
Milo large tins  
Sugar 1 kg bags  
Margarine  
Long life Milk  
Cordial

Sweet Mustard Pickles  
Canned Tuna (lg tins)  
sealable sandwich bags  
Sweet biscuits  
Toilet paper  
Paper napkins  
Paper towel rolls  
Surface spray  
Dishwashing liquid

## Items for "snack packs" (indiv. portions)

"popper" juices  
tins of tuna  
cuppa/sachet soup  
instant noodles  
indiv. chip packets  
Le Snak cheese/crackers

Packets of sultanas  
Biscuit packets (e.g. Tiny  
Teddies or Shapes)  
Fruit cups  
Muesli bars nut-free, chewy

## Winter Warmth items needed:

Hand Warmers  
Winter Scarves (dark colours)  
Beanies  
Socks

**ALL DONATIONS CAN BE LEFT IN  
THE FOYER OF BOTH CHURCHES  
DURING THE MONTH OF JUNE.  
THANK YOU!**



## ACT for Justice Morning Tea

Sunday 15 June, 11.15am

following Mass in the Shirley Wallace Centre.

Join us for a delicious morning tea and hear from Kamal Kamalaneson from JRS as he explains what they do and how we can help.

**NO BOOKING NECESSARY!**

**Jesuit Refugee Service (JRS)** is an international Catholic organisation with a mission to accompany, serve, and advocate for the rights of people seeking asylum, and for refugees and other forcibly displaced peoples. Our Parish has had a long association with JRS in Australia. JRS offers accompaniment to refugees as a sign of hope and a way towards healing. In even the most desperate of situations, they remain with refugees to assure them the world has not forgotten them and they are not alone.



### What is ACT for Justice?

We Advocate for those in need, Communicate news and ways to help to the Parish community; and hope to Transform the lives of others in the process. Join us! More info:  
[socialjustice@lindfieldkillara.org.au](mailto:socialjustice@lindfieldkillara.org.au)



See page 6 of this bulletin for dates



## Playgroup



Preschoolers, parents and carers, come and join us at Holy Family, Lindfield for weekly play sessions.



Two Fridays  
monthly per  
Parish  
calendar

9:00am -  
10:30am

Meet at Holy  
Family  
School

\*Playgroup will not run during school holidays.

[www.hflddb.catholic.edu.au](http://www.hflddb.catholic.edu.au) | (02) 7256 2141

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Christian Faith In An  
Open And Honest  
Environment



## Save the date

**5th August Tuesday 7:00pm at**  
**Lindfield Church**  
Contact: Teresa  
[alpha@lindfieldkillara.org.au](mailto:alpha@lindfieldkillara.org.au)

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**NEXT ONE:  
JUNE 15TH**

## Potluck Supper

### FOLLOWS THE 6PM YOUTH MASS

A community that eats together,  
stays together! Our YOUTH MASS  
potluck supper can't happen  
without YOUR HELP!

We need people to bring food and  
help with serving/clean up.

Scan the QR code or email Jean at  
[pastoral@lindfieldkillara.org.au](mailto:pastoral@lindfieldkillara.org.au)  
and be part of the joy!



**COG**

**Next Weekend**

Next week is Pentecost Sunday, and we have something  
exciting planned at COG! During our session, we'll be  
exploring the Lord's Prayer in a fun and meaningful way –  
and building our very own House of Prayer out of popsicle  
sticks! You won't want to miss it!



## Children's Mass helpers

If you would like to be a welcomer at the children's Mass,  
which means standing at the doors of the church before mass and  
saying "Welcome" to parishioners with a smile, please  
email Kate at [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)



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